South Hams Overview and Scrutiny Panel



Title:	Agenda				
Date:	Thursday, 23rd January, 2020				
Time:	1.30 pm				
Venue:	Cary Room - Follaton House				
Full Members:	Chairman Cllr Birch Vice Chairman Cllr Smerdon				
	Members:Cllr PenningtonCllr ReeveCllr AustenCllr RoseCllr ChownCllr SpencerCllr JacksonCllr SweettCllr McKayCllr ThomasCllr O'Callaghan				
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.				
Committee administrator:	Democratic.Services@swdevon.gov.uk				

2.	Minutes	1 - 12
	to approve as a correct record and authorise the Chairman to sign the minutes of the Panel held on 21 November 2019;	
3.	Urgent Business	
	brought forward at the discretion of the Chairman;	
4.	Division of Agenda	
	to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;	
5.	Declarations of Interest	
	Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;	
6.	Public Forum	13 - 14
	A period of up to 15 minutes is available to deal with issues raised by the public;	
7.	Executive Forward Plan	15 - 20
	Note: If any Member seeks further clarity, or wishes to raise issues regarding any future Executive agenda item, please contact Member Services before 5.00pm on Monday 20 January 2020 to ensure that the lead Executive Member(s) and lead officer(s) are aware of this request in advance of the meeting.	
8.	Pre-Application Process	21 - 46
9.	Safeguarding Policy	47 - 60
10.	Peer Challenge Progress Update	61 - 68
11.	Member 2019 Induction Review	69 - 76
12.	Food Safety Plan Progress Report	77 - 82

1. **Apologies for Absence**

2.

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13.	Task and Finish Group Updates:	83 - 88
	a) Leisure Review - Concluding Report b) Locality Service	
14.	Annual O&S Work Programme	89 - 90

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